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asures of a War, undertaken without any warrantable Reason, are them-selves culpable, and obnoxious to Punishment, in Proportion to the In-justice that accompany theirs doing; according to Plato's 1 Opinion, who justifies the Continuance of a War, Till the Guilty are compelled to undergo the Punishment which the Party offended shall inflict upon them. IV. 1.

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